

AGENDA FOR GENERAL MEMBERSHIP MEETING
April 4, 2017

- I. OPENING**
- II. INSTALLATION OF OFFICERS**
- III. ROLL CALL OF OFFICERS**
- IV. MINUTES OF THE JANUARY 3, 2017 MEMBERSHIP MEETING**

- V. MINUTES OF THE EXECUTIVE BOARD MEETINGS**
- VI. REPORTS OF THE SECRETARY-TREASURER**
- VII. REPORTS OF THE PRESIDENT**
- VIII. REPORTS OF COMMITTEES**
(Education, Community Services, Organizing, Finance, PEP)

- IX. REPORTS OF DELEGATES**

- X. UNFINISHED BUSINESS**
- XI. NEW BUSINESS**
 - 1. Election Appeal**

- XII. GOOD AND WELFARE**

- CLOSING**